

Boston Museum of Science

Spring Date: **Saturday, April 25, 2009** - 400 SLOTS

It's time to start planning for the 2009 Camp-In Program at the Boston Museum of Science. The cost is \$51.00 per person. (Please note: The Museum charges a fee of \$5 per car for people parking in the Museum garage during the Camp-In.) **The event is limited to CUB SCOUTS and ADULTS only. Siblings and unregistered youth cannot attend – no exceptions!** In order to provide an equal opportunity for all of our Packs to participate in the Boston Museum trip, please follow the guidelines below.

Application Procedure

Each Pack must submit a deposit of \$15 for each person who plans to attend. Please send a check made payable to Pine Tree Council, along with the registration coupon below. Phone applications **will not** be accepted.

All applications must be received at the Pine Tree Council by the end of the business day on November 13, 2008. Please do not request reservations for more slots than you actually plan to use (**for those who are selected, deposits are non-refundable.**) A drawing will be held on November 14th. Those who were selected from the drawing will be notified, and the remaining payment and confirmation of number of participants will be due at the Pine Tree Council by January 16, 2009, end of business day. Any reserved slots not paid in full by this date will be lost and offered to those on the waiting list (**again, the initial deposit for those selected is non-refundable.**) Those Packs not selected will also be notified and deposits will be returned.

Once participants are confirmed, the Pine Tree Council is required to pay for those spaces. It is the policy of the Boston Museum of Science not to grant refunds to anyone who does not participate in the Camp-In, unless the MUSEUM cancels the event.

This program provides the youth with a wonderful learning experience in science. Don't delay – Start planning today! If you have questions, contact Jo at 797-5252 x10.

Boston Museum of Science Drawing

Mail to: Pine Tree Council, 131 Johnson Road, Portland, ME 04102

Contact Name _____

Day Phone # _____ Pack # _____

Address _____

Town _____ State & Zip _____

_____ #Cub Scouts + _____ #Adults (21+) x \$15 = \$ _____ Amt. Enclosed